

## CONGREGATIONAL REPORT FOR THE YEAR ENDING DECEMBER 31, 2017



God's work. Our hands.

Late	est report on file: 2016	Congregation ID#: 301/2 Online Password (2017 only): Synod: Rocky Mountain Synod, ELCA	
1.	Baptized Membership at end of 2016 109		
2.	Baptized Members received during 2017	14. Location address describes where the church or place of worship is	
	a. By Baptism: children (15 yrs. and younger)	physically located. This may differ from the mailing address, but must identify a street name. Corrections should be made below:	
	b. By Baptism: adults (16 yrs. and older)	idonally a substitution. Somesdand should be made soloti.	
	c. By affirmation of faith	Prince Of Peace Lutheran Church	
	d. By transfer	930 N 400 W	
	e. From other sources and statistical adjustment		
	r. Total members received this year		
3.	Baptized Members removed during 2017	City: Logan State: Utah Zip: 84321-78	333
	a. By death		
	b. By transfer	Verify the following congregation information; correct as necessary.	
	c. For other reasons and statistical adjustment	(425) 752 7752	
	d. Total members removed this year = 116	16. Fax: (435) 787-0248	
4.	Baptized Membership, end of 2017	2 17. Email: poplogan@qwestoffice.net	
5.	Total Confirmed Membership, end of 2017103	<b>18. Website:</b> Corrections can be made <u>online</u> (www.ELCA.org/tools/updateCongregation)	
6.	Number of baptized youth who were confirmed in 2017	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
7.	Average weekly worship attendance in 201758_	http://www.princeopeace.org	
8.	Total number of people (including children) actively participating in the life of the congregation in 2017  160		
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9.	Race / ethnic origin of ACTIVE PARTICIPANTS.		
	Must equal active participants on line 8:  African American		
	ican National/ Indian/ Arab/ Asian/ White/ rican/ African- Alaska Middle Pacific Latino/ Multi- Cauca-		
	ack Caribbean Native Eastern Islander Hispanic racial sian Other	TOTAL 19. Please tell us how each phrase describes this congregation:	
	2 0 0 0 1 1 0 0 15	56 160 Hardly Some- Very	
		at all what well	
	ORMATION ABOUT THIS CONGREGATION'S FINANCIAL STEWARDSHIP are round all figures to nearest dollar. Omit cents.)	a. Worship nurtures people's faith.	
	Receipts during 2017	b. There is a clear sense of mission	
	Regular giving	here.	
	Designated giving	c. There is excitement about the future	
	Grants (any source) \$ 163	here.	
	All other receipts\$	d. This congregation is a positive force	
f.	TOTAL RECEIPTS \$ 137,088	in the community.	
11.	Total indebtedness as of Dec. 31, 2017 \$	e. This congregation is always ready to try something new.	
12.1	Budgeted/Projected 2018 Mission Support \$ \$	f. This congregation works for social	
		f. This congregation works for social justice/advocacy.	
	Disbursements during 2017  Current operating expenses\$  121,077	g. This congregation helps people	
	Capital improvements \$0	deepen their relationship with God.	
	Payments on debts \$\frac{0}{12,000}\$	20. Please tell us how this congregation is at the following:	
	Mission Support (regular synod benevolence) \$12,000_	Moder- Poor ately Great	
	for any synod OR churchwide appeal including	good	
	ELCA World Hunger, Lutheran Disaster Response,	a. Building strong, healthy relationships	
	Missionary Sponsorship, etc.)\$ 650	among members.	
	Other benevolence sent directly to the churchwide office for any churchwide appeal including ELCA World Hunger,	b. Incorporating newcomers into the	
	Disaster Response, Missionary Sponsorship, etc.) \$0	congregation's life.	
-	enevolence sent directly to any of the following	c. Seeking out and using the gifts of	
	an activity in another country including a missionary, a congregation, a companion synod, a hunger program,	members of all ages.	
	disaster response, etc\$	d. Equipping members to share their faith O O O	
	2. camps\$		
	3. colleges	e. Addressing social concerns (helping those in need).	
	s social service group, agency or institution \$	f. Managing disagreements in a healthy,	
	5. campus ministry\$	respectful manner.	
h. /	All other benevolence sent directly to the	g. Interacting with the local community.	
	ecipient	h. Helping members live out their faith in	
	TOTAL DISBURSEMENTS\$ 133,727	their daily lives.	